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| **إستمارة التسجيل دراسات عليا(دكتوراة/ ماجستير)** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **يجب إستكماله في حال التعاون مع معمل خارج المعهد** | | | | | | | | | | | | | | | | | | |
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|  | **وصف الرسالة** | | |
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| دور الرسالة في الخطة التنفيذية للاستراتيجية القومية للعلوم والتكنولوجيا والابتكارمصر 2030 | | |
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| **اعتماد لجنة الدراسات العليا**  **نائب رئيس المعهد** | | | | | | |
| **(تاريخ وامضاء وختم)** | | | | | | |
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